

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JFW

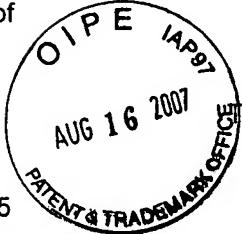
In re Patent Application of

Cederberg et al

Serial No. 10/507,480

Filed: January 12, 2005

Title: NETWORK BREAKER



Atty JRL-2466-131

Dkt.

C# M#

C/A.U. 2614

Examiner: Singh, Ramnandan P.

Date: August 16, 2007

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	7	minus highest number		
previously paid for	22	(at least 20) =	0 x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	1	minus highest number		
previously paid for	4	(at least 3) =	0 x \$200.00	\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1203)/\$180.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)
Two Month Extensions	\$450.00 (1252)/\$225.00 (2252)
Three Month Extensions	\$1020.00 (1253)/\$510.00 (2253)
Four Month Extensions	\$1590.00 (1254)/\$795.00 (2254)
Five Month Extensions	\$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add  
\$130.00 (1814)/ \$65.00 (2814) \$

Applicant claims "small entity" status.  Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other:	\$	0.00
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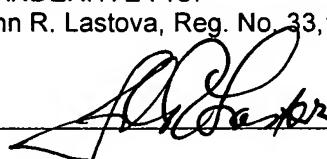
<b>TOTAL FEE</b>	<b>\$ 0.00</b>
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 **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
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JRL:maa

NIXON & VANDERHYE P.C.  
By Atty: John R. Lastova, Reg. No. 33,149

Signature: 



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

Cederberg et al Atty. Ref.: 2466-131; Confirmation No. 6748

Appl. No. 10/507,480 TC/A.U. 2614

Filed: January 12, 2005 Examiner: Singh, Ramnandan P.

For: NETWORK BREAKER

\* \* \* \* \*

August 15, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE TO RESTRICTION REQUIREMENT**

Responsive to the Official Action of July 16, 2007, please amend the above-identified application as follows: